

# lealth Overview & Scrutiny Committee

| Title:   | Health Overview & Scrutiny Committee  |
|----------|---|
| Date:    | 28 June 2017  |
| Time:    | 4.00pm  |
| Venue    | Council Chamber, Hove Town Hall   |
| Members: | Councillors: K Norman (Chair), Allen, Bennett, Bewick, Deane, Gilbey, Greenbaum, Morris, A Norman and Wealls Co-opted Members: Zac Capewell (Youth Council), Caroline Ridley (Community Sector Representative), Fran McCabe (Healthwatch), Colin Vincent (Older People's Council) |
| Contact: | Karen Amsden Senior Scrutiny Officer 01273 291084 karen.amsden@brighton-hove.gov.uk   |

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|          |  |
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# **Democratic Services: Health Overview & Scrutiny Committee**

Policy, Partnerships & Scrutiny Lead

Councillor K. Norman Chair Policy Partnerships & Scrutiny Officer

Councillor Allen

Councillor Bewick

Councillor Gilbey

Councillor Morris Councillor Bennett

Councillor A. Norman

Councillor Wealls

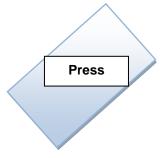
Councillor Greenbaum

Councillor Deane

Public Speaker

Councillor Speaker

**Public Seating** 



# **AGENDA**

PART ONE Page

### 1 PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

# (b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare:

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 MINUTES 1-4

To consider the minutes of the previous Health Overview & Scrutiny Committee meeting held on the 1<sup>st</sup> February, 2017 (copy attached).

Contact Officer: Karen Amsden Tel: 01273 291084

### **HEALTH OVERVIEW & SCRUTINY COMMITTEE**

Ward Affected: All Wards

## 3 CHAIR'S COMMUNICATIONS

### 4 PUBLIC INVOLVEMENT

5 - 14

To consider the following items raised by members of the public:

- (a) **Written Questions:** To receive any questions submitted by the due date of 12noon on the 21<sup>st</sup> June, 2017.
- (b) **Deputations:** To receive any deputations submitted by the due date of 12noon on the 21<sup>st</sup> June, 2017.
  - (i) Is General Practice sustainable within the context of the Surrey and Sussex Sustainability and Transformation Plan (STP)? The GPs' view'? Extract from the proceedings of the Health & Wellbeing Board meeting held on the 13<sup>th</sup> June, 2017 (copy attached).

# 5 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions submitted to the full Council or to the meeting itself.
- (b) **Written Questions:** A list of written questions submitted by Members has been included in the agenda papers (copy attached).
- (c) Letters: To consider any letters submitted by Members.
- (d) **Notices of Motion:** To consider any Notices of Motion.

# 6 CARING TOGETHER - THE CITY'S RESPONSE TO THE SUSTAINABLE TRANSFORMATIONAL PARTNERSHIP (STP)

Verbal update from the CCG.

Contact Officer: Karen Amsden Tel: 01273 291084

Ward Affected: All Wards

# 7 UPDATE ON MOBILISATION OF THE NEW SUSSEX PATIENT TRANSPORT SERVICE

15 - 20

Report of the Executive Lead Officer for Strategy, Governance & Law (copy attached).

Contact Officer: Karen Amsden Tel: 01273 291084

Ward Affected: All Wards

# 8 MEET THE NEW SENIOR TEAM AT SOUTH EAST COAST AMBULANCE SERVICE (SECAMB)

21 - 38

Presentation from SECAmb (copy attached).

Contact Officer: Karen Amsden Tel: 01273 291084

### **HEALTH OVERVIEW & SCRUTINY COMMITTEE**

Ward Affected: All Wards

# 9 UPDATE ON THE HOSC STP WORKING GROUP

Verbal update from the Chair of the Working Group, Councillor Allen.

Contact Officer: Karen Amsden Tel: 01273 291084

Ward Affected: All Wards

# 10 MEET THE NEW SENIOR TEAM AT BRIGHTON & SUSSEX UNIVERSITY HOSPITAL TRUST (BSUH)

Introduction from Marianne Griffiths, Chief Executive of BSUH.

Contact Officer: Karen Amsden Tel: 01273 291084

Ward Affected: All Wards

# 11 CONSULTATION ON A PROPOSED HOSC WORK PROGRAMME FOR 39 - 44 2017/18

Report of the Executive Lead Officer for Strategy, Governance & Law (copy attached).

Contact Officer: Karen Amsden Tel: 01273 291084

Ward Affected: All Wards

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

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For further details and general enquiries about this meeting contact Karen Amsden, (01273 291084, email karen.amsden@brighton-hove.gov.uk) or email

### **HEALTH OVERVIEW & SCRUTINY COMMITTEE**

democratic.services@brighton-hove.gov.uk

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Date of Publication - Tuesday, 20 June 2017